

ANIMAL HEALTH POLICY

FILE CODE: ENVIRONMENTAL DEVELOPMENT SERVICES

DEPARTMENT CODE: AGRICULTURE SERVICES No. 63

DATE APPROVED: March 24, 2026

MOTION NO.: 138/24/03/26

REPLACED: 153/28/03/17



PHILOSOPHY

The County of Northern Lights believes in supporting the Animal Health Act, as largely a supporting role as an authorized person at the direction of Chief Provincial Veterinarian.

PURPOSE

- 1.1 The County will play a supporting role under Animal Health Act as an authorized person at the direction of Chief Provincial Veterinarian.
- 1.2 To minimize effects of pests to livestock and promote early rapid detection of these pests, as listed by the Reportable and Notifiable Diseases Regulation.

AGRICULTURE SERVICE BOARD RESPONSIBILITIES

- 2.1 Act under the direction of the Chief Provincial Veterinarian as an authorized person.
- 2.2 Develop a Livestock Emergency Plan in accordance with the Municipal Emergency Plan.

AGRICULTURE FIELDMAN RESPONSIBILITIES

- 3.1 Act under the direction of ASB to support the Animal Health Act and subsequent regulations.
- 3.2 Use the VSI Membership Master List and dataset to gauge threats and areas of concern in the event of an outbreak of notifiable and reportable diseases.
- 3.3 Act as an inspector for pests, notifiable and reportable diseases that harm livestock under the Animal Health Act.

ATTACHMENTS/SCHEDULES/APPENDIX

| | |
|--|--|
| | |
|--|--|

REFERENCES

| | |
|-------------------|---|
| Legal Authorities | Municipal Government Act Agricultural Service Board Act County Bylaw No. 25-63-503 Animal Health Act |
|-------------------|---|

| | |
|------------------|---|
| | Reportable and Notifiable Diseases Regulation |
| Related Policies | |
| Other | VSI Membership Master List Municipal Emergency Plan - Livestock Emergency Plan |

REVISION HISTORY

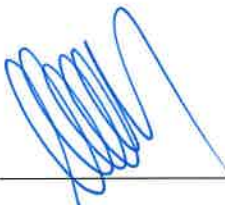
| | |
|----------------|--------------|
| March 28, 2017 | 153/28/03/17 |
| | |
| | |
| | |

DOCUMENT CLASSIFICATION UNDER ATIA AND POPA

| | |
|---------------------|--------------------|
| Classification 1. A | Public Information |
|---------------------|--------------------|



 Chief Elected Official



 Chief Administrative Officer